

Armed Forces and to exclude such gratuity from gross income.

ENROLLED BILLS SIGNED

At 12:11 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the Speaker of the House of Representatives has signed the following enrolled bills:

S. 677. An act to revise the boundary of the Black Canyon of the Gunnison National Park and Gunnison Gorge National Conservation Area in the State of Colorado, and for other purposes; and

S. 924. An act to authorize the exchange of lands between an Alaska Native Village Corporation and the Department of the Interior, and for other purposes.

The enrolled bills, previously signed by the Speaker of the House, were signed on today, November 6, 2003, by the President pro tempore (Mr. STEVENS).

At 6:03 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House agrees to the amendment of the Senate to the bill (H.R. 1442), to authorize the design and construction of a visitor center for the Vietnam Veterans Memorial.

The message also announced that the House disagrees to the amendments of the Senate to the bill (H.R. 1904) to improve the capacity of the Secretary of Agriculture and the Secretary of the Interior to conduct hazardous fuels reduction projects on National Forest System lands and Bureau of Land Management lands aimed at protecting communities, watersheds, and certain other at-risk lands from catastrophic wildfire, to enhance efforts to protect watersheds and address threats to forest and rangeland health, including catastrophic wildfire, across the landscape, and for other purposes, and asks for a conference with the Senate on the disagreeing votes of the two Houses thereon; and appoints the following members as the managers of the conference on the part of the House:

From the Committee on Agriculture for consideration of the House bill and the Senate amendments, and modifications committed to conference: Mr. GOODLATTE, Mr. BOEHNER, Mr. JENKINS, Mr. GUTKNECHT, Mr. HAYES, Mr. STENHOLM, Mr. PETERSON of Minnesota, and Mr. DOOLEY of California.

From the Committee on Resources, for consideration of the House bill and the Senate amendments, and modifications committed to conference: Mr. POMBO, Mr. MCINNIS, Mr. WALDEN of Oregon, Mr. RENZI, Mr. GEORGE MILLER of California, and Mr. INSLEE.

From the Committee on the Judiciary, for consideration of sections 106 and 107 of the House bill, and sections 105, 106, 1115, and 1116 of the Senate amendment and modifications committed to conference: Mr. SENSENBRENNER, Mr. SMITH of Texas, and Mr. CONYERS.

At 6:31 p.m., a message from the House of Representatives, delivered by

Ms. Niland, one of its reading clerks, announced that the House disagrees to the amendment of the Senate to the bill (H.R. 2622) to amend the Fair Credit Reporting Act, to prevent identity theft, improve resolution of consumer disputes, improve the accuracy of consumer records, make improvements in the use of, and consumer access to, credit information, and for other purposes, and agrees to the conference asked by the Senate on the disagreeing votes of the two Houses thereon; and appoints the following members as managers of the conference on the part of the House:

For consideration of the House bill and the Senate amendment, and modifications committed to conference: Mr. OXLEY, Mr. BEREUTER, Mr. BACHUS, Mr. CASTLE, Mr. ROYCE, Mr. NEY, Mrs. KELLY, Mr. GILLMOR, Mr. LATOURETTE, Mrs. BIGGERT, Mr. SESSIONS, Mr. FRANK, Mr. KANJORSKI, Mr. SANDERS, Ms. WATERS, Mr. WATT of North Carolina, Mr. GUTIERREZ, Ms. HOOLEY of Oregon, and Mr. MOORE.

MEASURES REFERRED

The following bills were read the first and second times by unanimous consent, and referred as indicated:

H.R. 2443. An act to authorize appropriations for the Coast Guard for fiscal year 2004, to amend various laws administered by the Coast Guard, and for other purposes; to the Committee on Commerce, Science, and Transportation; and

H.R. 3379. An act to designate the facility of the United States Postal Service located at 3210 East 10th Street in Bloomington, Indiana, as the "Francis X. McCloskey Post Office Building"; to the Committee on Governmental Affairs.

MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 3349. An act to authorize salary adjustments for Justices and judges of the United States for fiscal year 2004.

ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on November 6, 2003, she had presented to the President of the United States the following enrolled bills:

S. 677. An act to revise the boundary of the Black Canyon of the Gunnison National Park and Gunnison Gorge National Conservation Area in the State of Colorado, and for other purposes.

S. 924. an act to authorize the exchange of lands between an Alaska Native Village Corporation and the Department of the Interior, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5124. A communication from the Assistant Secretary for Fish and Wildlife and Parks, Division of Migratory Bird Management, Fish and Wildlife Service, transmitting, pursuant to law, the report of a rule entitled "Migratory Bird Permits; Regulations Governing Rehabilitation Activities and Permit Exceptions" (RIN1018-AH87) received on October 30, 2003; to the Committee on Environment and Public Works.

EC-5125. A communication from the Administrator, General Services Administration, transmitting, pursuant to law, two reports required by the Travel and Transportation Reform Act of 1998; to the Committee on Environment and Public Works.

EC-5126. A communication from the Inspector General, Nuclear Regulatory Commission, transmitting, a copy of the Fiscal Year 2003 Commercial and Inherently Governmental Activities Inventories for the Commission, Office of the Inspector General; to the Committee on Environment and Public Works.

EC-5127. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans States of Montana and Wyoming; Revisions to the Administrative Rules of Montana; New Source Performance Standards for Wyoming and Montana" (FRL#7573-2) received on October 28, 2003; to the Committee on Environment and Public Works.

EC-5128. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans and Designation of Areas for Air Quality Planning Purposes; Arizona" (FRL#7573-9) received on October 28, 2003; to the Committee on Environment and Public Works.

EC-5129. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; State of Missouri" (FRL#7580-5) received on October 28, 2003; to the Committee on Environment and Public Works.

EC-5130. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Plans for Designated Facilities; Puerto Rico" (FRL#7581-1) received on October 28, 2003; to the Committee on Environment and Public Works.

EC-5131. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Bay Area Air Quality Management District" (FRL#7577-1) received on October 28, 2003; to the Committee on Environment and Public Works.

EC-5132. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans for Kentucky: Permit Provisions for Jefferson County, Kentucky" (FRL#7582-6) received on October 28, 2003; to the Committee on Environment and Public Works.

EC-5133. A communication from the Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Disapproval of State Implementation Plan Revisions, Antelope Valley, Butte County, Mojave Desert, and Shasta County Air Quality Management Districts and Kern County Air